

Danner, Ward

From: Seth Jacobson <seth@jcipr.com>
Sent: Wednesday, June 18, 2014 11:23 AM
To: Armann, Steve
Subject: Re: EPA visit to Malibu High School

Follow Up Flag: Follow up
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Steve:

How was the "concerned community members and teacher" selected, was the process public, was this meeting noticed? Please advise.

Thanks again for your efforts.

Seth.

From: Steve Armann <Armann.Steve@epa.gov>
Date: Wed, 18 Jun 2014 17:23:10 +0000
To: Seth Jacobson <seth@jcipr.com>
Cc: Jennifer DENICOLA <jd18@me.com>, "Martynowicz, Trina" <Martynowicz.Trina@epa.gov>, "John, Steven" <John.Steven@epa.gov>, "Mogharabi, Nahal" <MOGHARABI.NAHAL@EPA.GOV>, "Wilson, Patrick" <Wilson.Patrick@epa.gov>, "Scott, Jeff" <Scott.Jeff@epa.gov>, Sandra Lyons <slyon@smmusd.org>, "Huetteman, Tom" <Huetteman.Tom@epa.gov>
Subject: FW: EPA visit to Malibu High School

Seth, I mistakenly sent you wrong information on the agenda for Friday's visit. Here's the real agenda. Thanks.

Arrive at Malibu High School - 11:15 am on Friday, June 20
Meet with School Administration – 11:15 to 11:45 (at most 30 minutes, may be shorter)
Tour Malibu High School with school administration, community and teacher representatives – 11:45 to 12:30
Meet with concerned community members and teacher – 12:30 to 1:15 (school administration will not participate in this meeting and they will provide a room for the meeting)

Steven S. Armann, Manager
Corrective Action Office (LND-4-1)
USEPA Region 9
75 Hawthorne Street
San Francisco, CA 94105

Phone: 415-972-3352
Fax: 415-947-3533
Email: armann.steve@epa.gov

From: Huetteman, Tom
Sent: Friday, June 06, 2014 10:36 AM
To: Jennifer DENICOLA
Cc: Martynowicz, Trina; Scott, Jeff; 'penny.newman@ccaej.org'; John, Steven; Mogharabi, Nahal
Subject: EPA visit to Malibu High School

Jennifer,

We have come up with the following schedule for Jared Blumenfeld's visit to Malibu High School. Given his time constraints and to allow the various parties a chance to speak with him, we thought that this would be the best schedule.

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There will be EPA representatives who can stay past 1:15 when Jared will need to leave. Please let me know how many people you want to have on the tour portion of the visit. We are looking forward to the visit.

Thanks, Tom

Tom Huetteman, Assistant Director
RCRA Branch, Land Division, USEPA Region 9
415-972-3751